## ENTRY BLANK



| PLEASE TYPE OR PRINT   | Entered previous May Shov             |
|--|---------------------------------------|
| Ms. Repaire  | Calling no                            |
| Permanent 19910 G-lad. Address Warre NSVILLE   | stone Rd (Last Name Last) Highs. Ohio |
| 7 4 1 7 2 Tel. (216)  Zip Area Code  |                                       |
| Zip Area Code Temporary Address  |                                       |
| Street   | City                                  |
| Tel. ( )   | 1 - 2                                 |
| Zip Area Code  | CuyhogA                               |
| Permanent address is in what cou   | nty?                                  |
| Born in Cuyahoga County 🗀 🖰  | Yes 🗀 No                              |
| Collaborator (If Any)  | Je                                    |
| If May Show entries are not accept Artist will pick up at Museum Museum should dispose of.  Museum should ship to artist | n.                                    |
| - Waseam should ship to drifts   |                                       |
|  |                                       |
| Special Instructions When necessary include below in the object is to be assembled and                                   |                                       |
| stides in s  | pecial                                |
| 1.   | . /                                   |

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Benne G. Collins

|                         | 0  | 00                         |                   |  |
|-------------------------|--|----------------------------|-------------------|--|
| ENTRY BLANKS            | Inne 9!  | elle                       | A                 |  |
|                         |  |                            |                   |  |
| 1. Pair                 | ntings 2. Graphi<br>alpture 5. Electric  |                            |                   |  |
| Medium or Materials     |  |                            |                   |  |
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| Ste                     | e  | The second                 |                   |  |
| Title Atlant            | tic City   |                            |                   |  |
| Price or NFS Insurar    | nce Value  | Size                       |                   |  |
|                         | 350 %  | 3Hx                        | 5 #               |  |
| GRAP                    | HICS AND PHOTOGRA  | APHY ONLY                  |                   |  |
| Additional No. For Sale | Total No. in Edition   | Price<br>Unframed          | Price of<br>Frame |  |
|                         |  |                            |                   |  |
| DO NOT WRITE IN         | THIS SECTION   | ACCEPTED                   | REJECTED          |  |
| 51.                     |  | 74                         |                   |  |
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|                         |  |                            |                   |  |
|                         | ntings 2. Graphi<br>ulpture 5. Electri   | ics 3. Photo<br>c 6. Craft |                   |  |
| Medium or Materials     |  |                            |                   |  |
|                         |  |                            |                   |  |
| 5.                      | reel   |                            |                   |  |
| Title SAPATORA          |  |                            |                   |  |
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| DO NOT WRITE IN         | N THIS SECTION   | ACCEPTED                   | REJECTED          |  |
| DO NOT WRITE IN         | N THIS SECTION   | ACCEPTED                   | REJECTED          |  |

1976 MAY SHOW

The Cleveland Museum of Art Cleveland, Ohio 44106

NOT DETACH

Dates for Pick-up of Objects

Museum Service Entrance 9:30 a.m. to 4:30 p.m., Monday through Saturday

Rejected Objects
November 15 through November 27

Accepted Objects

January 10 through January 15

It is understood that the Museum will have the right to dispose for its own account any object not called for by the dates listed.

Please keep address within this box for vindow envelope.

| Name            | Bennie G. Coll       | 1,25     |
|-----------------|----------------------|----------|
| Address         | 19910 Gladstone      | .Rd.     |
| City<br>& State | Warrensville Hyts Oz | ip 44122 |

PLEASE TYPE OF PRINT.

This is the label that will be used to mail your notification of acceptance or rejection.

## ACCEPTANCE OR REJECTION NOTICE

This is your only receipt to claim your object(s). This notification will be mailed to you following judging.

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|---|----------------------|----------|
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| Medium or Materials   |                      |          |
| Title Atlantic Cit  | <u>-</u> y           |          |
| DO NOT WRITE IN THIS SECTION  | ACCEPTED             | REJECTE  |
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